



**CITY COUNCIL MEETING
MARCH 17, 2026
1:30 PM**

City Hall Council Chambers
600 N. Main Street
Borger, Texas

CALL TO ORDER - 1:30 PM

1. Roll Call
2. Pledge of Allegiance
3. Invocation
4. Questions and comments from citizens.

Citizens who have indicated their desire to speak to the City Council will be heard at this time. In compliance with the Texas Open Meetings Act, unless the subject matter is on the agenda, City Council members are prevented from acting on the subject and may respond only with statements of factual information or existing city policy; however, City Council members may refer the person making the comment to a staff member or request city staff to place the subject matter on the future open meeting agenda. Citizens are limited to three (3) minutes for their presentation to the City Council.

5. City Manager's Monthly Report

CONSENT AGENDA

The Consent Agenda is considered routine in nature and non-controversial. Consent Items include minutes, reports, tax property sales, and bid awards for expenditures previously approved in the budget. The Consent Agenda can be acted upon in one motion or individual items may be removed from the consent agenda for individual discussion by a Council Member, Board Member, Executive Director, or the City Manager.

6. Consider and take appropriate action on the minutes of the Work Session and Regular Meeting of March 3, 2026.
7. Consider and take appropriate action on the expenditures for the first half of March 2026.
8. Fiscal Year to Date Financials

ITEMS TO BE CONSIDERED

9. Receive a presentation and then consider and take appropriate action on the FY 2025 Annual Comprehensive Financial Report (Audit).
Teri Langwell, Director of Finance
10. Receive and accept the FY 2025 Popular Annual Financial Report.
Deidra Thomas, Public Engagement Coordinator
11. Receive the Annual Tourism Report from the Borger Chamber of Commerce and then take appropriate action on a Tourism Services Contract for the period April 2026 through March 2027.
Fritzi Cates-Butler, Executive Director
12. Receive the Annual Tourism Report and then consider and take appropriate action to approve a Tourism Services Agreement with the Tri-City Community Concert Association.
Judy Flanders
13. Receive the Annual Tourism Report and then consider and take appropriate action to approve a Tourism Services Agreement with the Friends of the Hutchinson County Museum.
Judy Flanders

14. Consider and take appropriate action to award a bid for the 2026 Group Seal Coat Program to Ronald R. Wagner & Co., LP, the low bidder, at a cost of \$3.12/SY.
Garrett Spradling, City Manager
15. Consider and take appropriate action to approve a bid for the FY 2026 Micro-surfacing Project in the amount of \$425,548.86 to Intermountain Slurry Seal, Inc., utilizing TIPS Cooperative Purchasing Contract Number RFP-250503."
Garrett Spradling, City Manager
16. Schedule a public hearing, and then consider and take appropriate action to introduce, on first reading, Ordinance #O-002-26, renewing the Standards of Care for Youth Programs.
Garrett Spradling, City Manager

EXECUTIVE SESSION

In compliance with Chapter 551, Texas Govt. Code (Open Meetings Law), the Board will retire into executive session relative to Section 551.074 for discussions regarding personnel matters.

17. Discuss the employment, annual evaluation, dismissal, and/or compensation package of the City Manager.

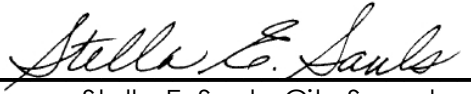
RETURN TO OPEN SESSION

RETURN TO OPEN SESSION

18. Consider and take appropriate action on the employment, evaluation, dismissal, and/or compensation package of the City Manager.
19. Consider and take appropriate action to adjourn.

This is to certify that this Agenda was posted in compliance with Chapter 551, Texas Govt. Code, (Open Meetings Law), on the outside bulletin board located at the west entrance of City Hall, 600 N. Main, Borger, Texas, at 4:00 p.m., on the 11th day of March 2026.

I certify that this notice of items to be considered by the City Council was removed from the City Hall bulletin board by _____ on the _____ day of _____, 2026


Stella E. Sauls, City Secretary

**CITY HALL IS WHEELCHAIR ACCESSIBLE. ENTRY IS ON
THE WEST SIDE OF THE BUILDING.**

EQUIPMENT PROVIDED FOR THE HEARING IMPAIRED.